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1761

PATENT
ATTORNEY DOCKET NO. 66688

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: **Barr t al.**
Appln. No.: **09/661,171**
Filed: **September 13, 2000**
Title: **END-LOAD CARTON
PACKAGING INCLUDING
FOOD DELIVERY SYSTEM**
Group
Art Unit: **1761**
Examiner: **Robert A. Madsen**
Conf. No.: **7502**

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on this date.

SEP 22 2003

Date

James P. Krueger
Registration No. 35,234
Attorney for Applicants

RESPONSE TO COMMUNICATION

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

It is respectfully submitted that the Amendment C, mailed September 8, 2003, comprises a complete formal written reply to the last Office Action, including THE SUBSTANCE OF THE INTERVIEW. If there are any questions, the Examiner is urged to contact the undersigned at (312) 577-7000.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

Date: September 22, 2003

By
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